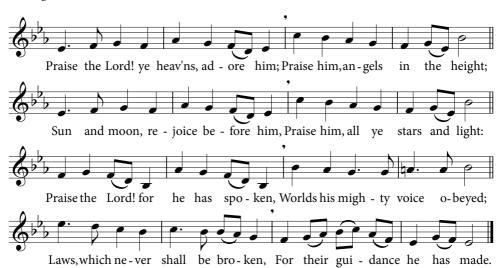
MUSIC AT SUNG MASSES



SECOND SUNDAY OF THE YEAR

All sing the Processional Hymn



2

Praise the Lord! for he is glorious;
Never shall his promise fail:
God hath made his saints victorious.
Sin and death shall not prevail.
Praise the God of our salvation;
Host on high, his power proclaim;
Heaven and earth, and all creation,
Laud and magnify his name!

Austria Franz Joseph Haydn (1732–1809) 3

Worship, honour, glory, blessing,
Lord, we offer to thy name;
Young and old, thy praise expressing,
Join their Saviour to proclaim.
As the saints in heaven adore thee,
We would bow before they throne;
As thine angels serve before thee,
So on earth thy will be done.

vv. 1,2 Foundling Hospital Collection (1796) v. 3 Edward Osler (1798–1863)

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

The Lord be with you.

R: And with your spirit.

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

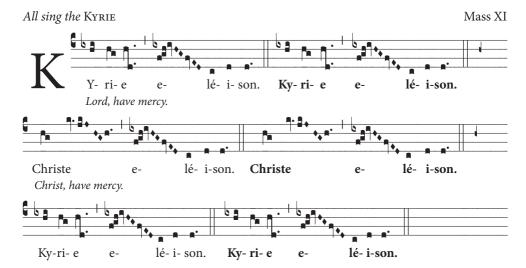
through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

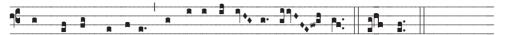
May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.





so-lus sanctus. **Tu so-lus Dómi-nus.** Tu so-lus Al-tís-simus, Ie- su Chri-ste. *alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,*



Cum Sancto Spí-ri-tu, in gló-ri- a De- i Pa- tris. A- men.

with the Holy Spirit,

in the glory of God the Father.

The Celebrant says the Collect

R. Amen.

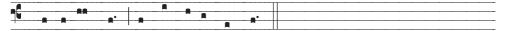
THE LITURGY OF THE WORD

FIRST READING

1 Samuel 3:3-10,19

RESPONSORIAL PSALM

Psalm 39:2,4,7-10 R. vv.8. 9

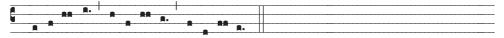


R: Here I am, Lord! I come to do your will.

SECOND READING

1 Corinthians 6:13-15,17-20

All sing the AlleluiA



R. Al-le-lú- ia, al-le-lú- ia, al-le-lú- ia.

GOSPEL John 1:35-42

The Lord be with you.

 \mathbb{R} And with your spirit.

A reading from the holy Gospel according to John.

R: Glory to you, O Lord.

At the conclusion of the Gospel:

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

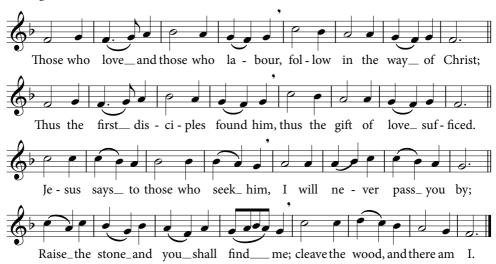
All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE LITURGY OF THE EUCHARIST

All sing the Offertory Hymn



Where the many work together,
They with Christ himself abide.
But the lonely workers also
Find him ever at their side.
Lo, the Prince of common welfare
Dwells within the market strife;
Lo, the bread of heaven is broken
In the sacrament of life.

Let the seeker never falter,
Till the truth is found afar.
With the wisdom of the ages
Underneath a giant star,
With the richest and the poorest,
Of the sum of things possessed,
Like a child at first to wonder,
Like a king at last to rest.

Hyfrydol Melody by Richard Huw Pritchard (1811–1887) Geoffrey Dearmer (1893–1996)

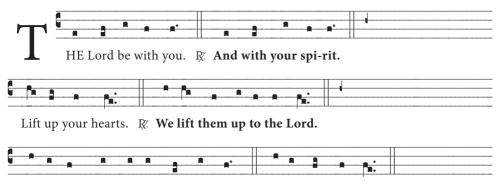
The Celebrant says

- Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
- May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The Celebrant says the Prayer over the Offerings

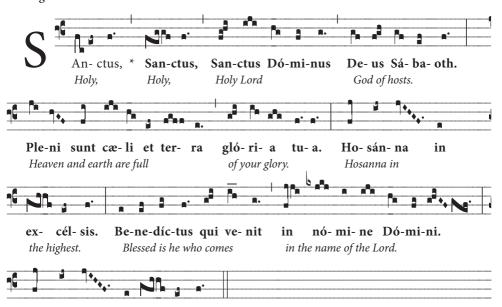
R. Amen.

THE EUCHARISTIC PRAYER



Let us give thanks to the Lord our God. R. It is right and just.

THE PREFACE

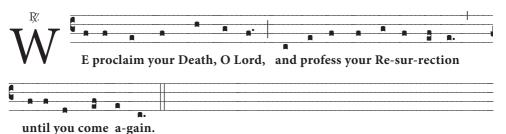


Ho- sán- na in ex- cél- sis. Hosanna in the highest.

When the Celebrant sings

The mystery of faith.

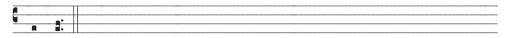
All sing



When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

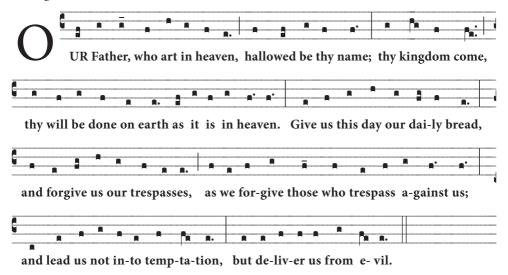
All respond



COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing



Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



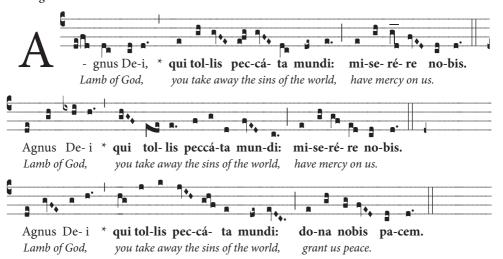
RY For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with you always.

 \mathbb{R} And with your spirit.



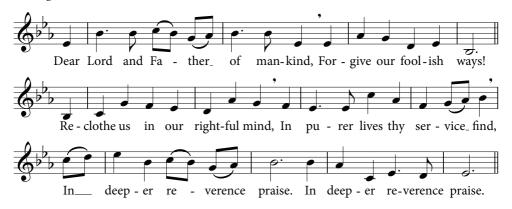
The Celebrant shows the host to the congregation, saying

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion.

The sacred host must be consumed in the presence of the communion minister.



In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee.

O Sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
Interpreted by love!

Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace.

Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm!

R. Amen.

THE CONCLUDING RITES

The Lord be with you.

R. And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

Go forth, the Mass is ended.

R: Thanks be to God.