

MUSIC AT THE
SUNDAY 6pm
MASS



SECOND
SUNDAY
OF ADVENT

THE INTRODUCTORY RITES

All sing the ENTRANCE ANTIPHON

cf. Isaiah 30:19



℟. **People of Si-on, behold, the Lord will come to save the nations.**

O shepherd of Israel, hear us, you who lead Joseph's flock, O Lord, rouse up your might, O Lord, come to our help. ℟.

God of hosts bring us back; let your face shine on us and we shall be saved. Lord God of hosts, how long will you frown on your people's plea? ℟.

You brought a vine out of Egypt; to plant it you drove out the nations. Before it you cleared the ground; it took root and spread through the land. ℟.

God of hosts, turn again, we implore, look down from heaven and see. Visit this vine and protect it, the vine your right hand has planted. ℟.

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟. **Amen.**

The Lord be with you.

℟. **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

**through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my
brothers and sisters, to pray for me to the Lord our God.**

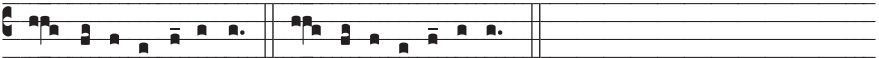
The Celebrant gives the absolution, saying

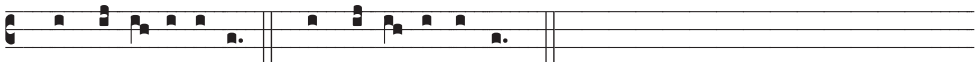
May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

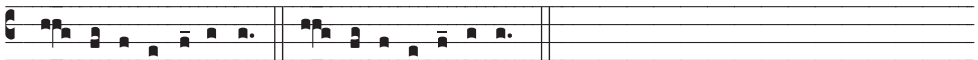
℟. **Amen.**

All sing the KYRIE

Mass XVIII

K 
Y- ri- e e- lé- i-son. Ky- ri- e e- lé- i-son.
Lord, have mercy.


Chri-ste e- lé- i-son. Chri-ste e- lé- i-son.
Christ, have mercy.


Ky- ri- e e- lé- i-son. Ky- ri- e e- lé- i-son.
Lord, have mercy.

COLLECT

℟. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

Baruch 5:1-9

RESPONSORIAL PSALM

Psalm 125 ☩ v.3



☩ What marvels the Lord has worked for us! Indeed we were glad.

SECOND READING

Philippians 1:4-6,8-11

ALLELUIA



☩ Al-le-lú- ia, al-le-lú- ia, al-le-lú- ia.

GOSPEL

Luke 3:1-6

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

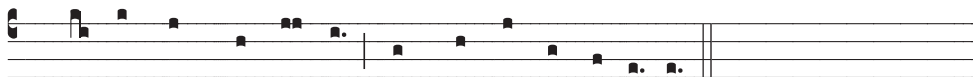
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

All sing the OFFERTORY ANTIPHON

Psalm 84:8



℟. **Show us, Lord, your mer-cy; and grant us your sal-vation.**

Will you not restore again our life that your people may rejoice in you? O Lord, you once favoured your land and revived the fortunes of Jacob. ℟

I will hear what the Lord God has to say, a voice that speaks of peace, peace for his people and his friends and those who turn to him in their hearts. ℟

His help is near for those who fear him and his glory will dwell in our land. Mercy and faithfulness have met; justice and peace have embraced. ℟

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

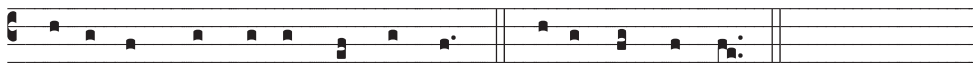
℟. **Amen.**

THE EUCHARISTIC PRAYER

T HE Lord be with you. ℟. **And with your spi-rit.**



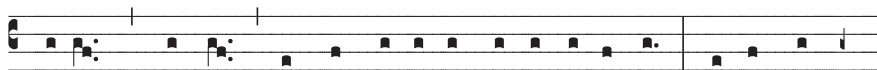
Lift up your hearts. ℟. **We lift them up to the Lord.**



Let us give thanks to the Lord our God. ℟. **It is right and just.**

THE PREFACE

S



Anc-tus, * San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth. Ple-ni sunt
 Holy, Holy, Holy Lord God of hosts. Heaven and



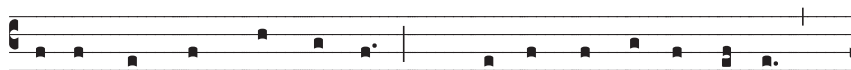
cæ-li et terra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis. Be-ne-díc-tus qui ve-nit
 earth are full of your glory. Hosanna in the highest. Blessed is he who comes



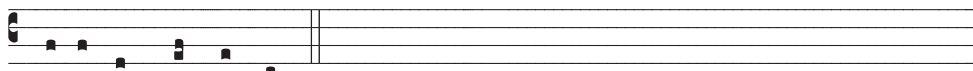
in nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.
 in the name of the Lord. Hosanna in the highest.

All sing the MEMORIAL ACCLAMATION

℟
 W



E proclaim your Death, O Lord, and profess your Re-sur-rection

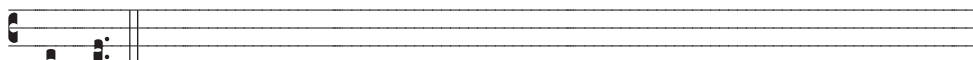


until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond



℟ A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing

O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,

thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,

and forgive us our trespasses, as we for-give those who trespass a-gainst us;

and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

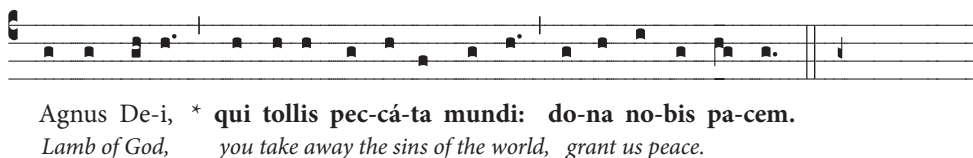
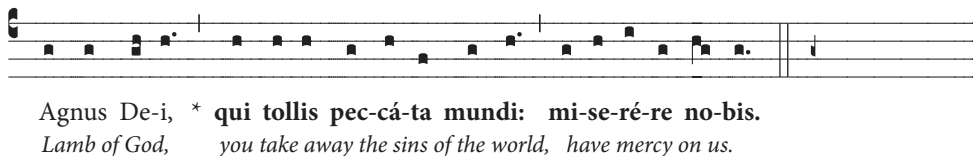
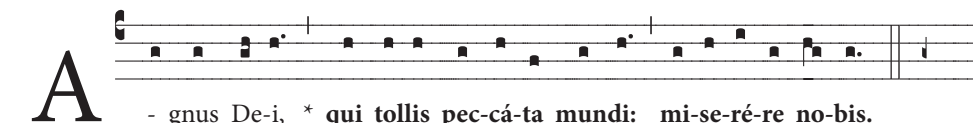
℟. For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟. Amen.

The peace of the Lord be with you always.

℟. And with your spirit.



Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟. **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.



℟. **Rorá-te cæli dé-super, et nubes pluant iustum.**

Drop down dew from above, you heavens, and let the clouds rain down the Just One.

Jerusalem, arise and stand upon the heights, and behold the joy which comes to you from God. ℟.

O praise the Lord, Jerusalem! Zion praise your God! He has strengthened the bars of your gates he has blessed the children within you. ℟.

He established peace on your borders, he feeds you with finest wheat. He sends out his word to the earth and swiftly runs his command. ℟.

He hurls down hailstones like crumbs. The waters are frozen at his touch; he sends forth his word and it melts them: at the breath of his mouth the waters flow. ℟.

PRAYER AFTER COMMUNION

℟. **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟. **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟. **Amen.**

Go forth, the Mass is ended.

℟. **Thanks be to God.**