



St Mary's Cathedral

SYDNEY

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Instagram: @stmaryscathedralsydney

Sunday, 14 April 2019

Palm Sunday of the Passion of The Lord - Year C



Dear Parishioners and Visitors

With excitement, we begin our celebration of Holy Week!

During Holy Week the Church celebrates the mysteries of salvation accomplished by Christ in the last days of his life on earth, beginning with his messianic entrance into Jerusalem.

The Lenten season lasts until the Thursday of this week. The Easter Triduum begins with the evening Mass of the Lord's Supper, is continued through Good Friday with the celebration of the Passion of the Lord and Holy Saturday, to reach its summit in the Easter Vigil.

I hope you can join us and participate in the special liturgies and prayers throughout Holy Week – I find them to be truly privileged moments of encounter with Christ.

Fr Don Richardson, Dean

The Commemoration Of The Lord's Entrance Into Jerusalem

Gospel Lk 19: 28-40

A reading from the holy Gospel according to Luke

“Blessed is he who comes in the name of the Lord”

Jesus went on ahead, going up to Jerusalem. When he drew near to Bethphage and Bethany at the place called the mount that is called Olivet, he sent two of the disciples, saying, ‘Go into the village opposite, whereon entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If anyone asks you, “Why are you untying it?” you shall say this, “The Lord has need of it”’. So those who were sent went away and found it as he had told them. And as they were untying the colt, its owners said to them, ‘Why are you untying the colt?’ And they said, ‘The Lord has need of it’. And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it. And as he rode along, they spread their garments on the road. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, ‘Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!’ And some of the Pharisees in the multitude said to him, ‘Teacher, rebuke your disciples’. He answered, ‘I tell you, if these were silent, the very stones would cry out’.

First Reading Is 50:4-7

A reading from the book of Isaiah

I did not cover my face against insult and I know I will not be ashamed.

The Lord has given me a disciple’s tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

**The word of the Lord.
Response: Thanks be to God**

Liturgy...

Responsorial Psalm Ps 21:8-9. 17-20. 23-24. R. v.2

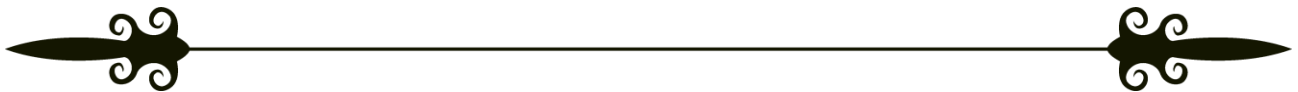
(R) My God, my God, why have you abandoned me?

1. All who see me deride me. They curl their lips, they toss their heads. ‘He trusted in the Lord, let him save him; let him release him if this is his friend.’ **(R)**

2. Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet. I can count every one of my bones. **(R)**

3 They divide my clothing among them. They cast lots for my robe. O Lord, do not leave me alone, my strength, make haste to help me! **(R)**

4. I will tell of your name to my brethren and praise you where they are assembled. ‘You who fear the Lord give him praise; all sons of Jacob, give him glory. Revere him, Israel’s sons.’ **(R)**



Second Reading Phil 2:6-11

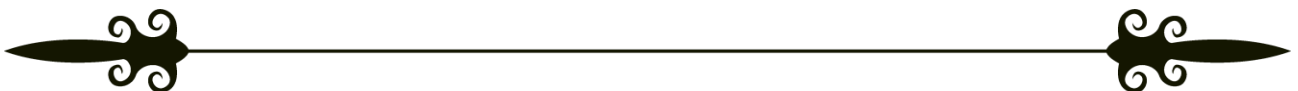
A reading from the letter of St Paul to the Philippians

He humbled himself to become like us and God raised him on high.

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are, and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The word of the Lord.

Response: Thanks be to God



Liturgy...

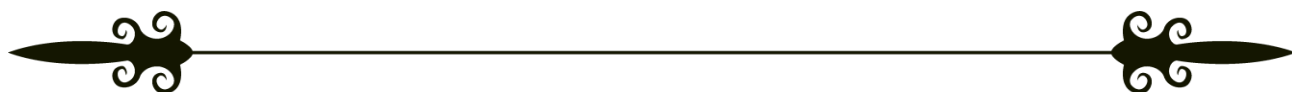
Gospel Acclamation Phil 2:8-9

Praise to you, Lord Jesus Christ, king of endless glory!

Christ became obedient for us even to death dying on the cross.

Therefore God raised him on high
and gave him a name above all other names.

Praise to you, Lord Jesus Christ, king of endless glory!



Gospel Lk 22:14 – 23:56

The passion of our Lord Jesus Christ according to Luke

N When the hour came Jesus took his place at table, and the apostles with him.
And he said to them,

J I have longed to eat this passover with you before I suffer; because, I tell you, I shall not eat it again until it is fulfilled in the kingdom of God.

N Then, taking a cup, he gave thanks and said,

J Take this and share it among you, because from now on, I tell you, I shall not drink wine until the kingdom of God comes.

N Then he took some bread, and when he had given thanks, broke it and gave it to them, saying,

J This is my body which will be given for you; do this as a memorial of me.

N He did the same with the cup after supper, and said,

J This cup is the new covenant in my blood which will be poured out for you. And yet, here with me on the table is the hand of the man who betrays me. The Son of Man does indeed go to his fate even as it has been decreed, but alas for that man by whom he is betrayed!

N And they began to ask one another which of them it could be who was to do this thing. A dispute arose also between them about which should be reckoned the greatest, but he said to them,

J Among pagans it is the kings who lord it over them, and those who have authority over them are given the title Benefactor. This must not happen with you. No; the greatest among you must behave as if he were the youngest, the leader as if he were the one who serves. For who is the greater: the one at table or the one who serves? The one at the table, surely? Yet here I am among you as one who serves! You are the men who have stood by me faithfully in my trials; and now I confer a kingdom on you, just as my Father conferred one on me: you will eat and drink at my table in my kingdom, and you will sit on thrones to judge the twelve tribes of Israel. Simon, Simon! Satan, you must know, has got his wish to sift you all like wheat; but I have prayed for you, Simon, that your faith may not fail, and once you have recovered, you in your turn must strengthen your brothers.

N He answered,

O Lord, I would be ready to go to prison with you, and to death.

N Jesus replied,

J I tell you, Peter, by the time the cock crows today you will have denied three times that you know me.

N He said to them,

J When I sent you out without purse or haversack or sandals, were you short of anything?

N They answered,

C No.

N He said to them,

J But now if you have a purse, take it: if you have a haversack, do the same; if you have no sword, sell your cloak and buy one, because I tell you these words of scripture have to be fulfilled in me: He let himself be taken for a criminal. Yes, what scripture says about me is even now reaching its fulfilment.

N They said,

C Lord, there are two swords here now.

N He said to them,

J That is enough!

N He then left the upper room to make his way as usual to the Mount of Olives, with the disciples following. When they reached the place he said to them,

J Pray not to be put to the test.

N Then he withdrew from them, about a stone's throw away, and knelt down and prayed, saying,

J Father, if you are willing, take this cup away from me. Nevertheless, let your will be done, not mine.

N Then an angel appeared to him coming from heaven to give him strength. In his anguish he prayed even more earnestly, and his sweat fell to the ground like great drops of blood. When he rose from prayer he went to the disciples and found them sleeping for sheer grief. He said to them

J Why are you asleep? Get up and pray not to be put to the test.

N He was still speaking when a number of men appeared, and at the head of them the man called Judas, one of the Twelve, who went up to Jesus to kiss him. Jesus said,

J Judas, are you betraying the Son of Man with a kiss?

N His followers, seeing what was happening, said, Lord, shall we use our swords?

C Lord, shall we use our swords?

N And one of them struck out at the high priest's servant, and cut off his right ear. But at this Jesus spoke,

J Leave off! That will do!

N And touching the man's ear he healed him. Then Jesus spoke to the chief priests and captains of the Temple guard and elders who had come for him. He said.

J Am I a brigand that you had to set out with swords and clubs? When I was among you in the Temple day after day you never moved to lay hands on me. But this is your hour; this is the reign of darkness.

N They seized him then and led him away, and they took him to the high priest's house. Peter followed at a distance. They had lit a fire in the middle of the courtyard and Peter sat down among them, and as he was sitting there by the blaze a servant-girl saw him, peered at him and said,

O This person was with him too.

N But he denied it, saying,

O Woman, I do not know him.

N Shortly afterwards, someone else saw him and said,

O You are another of them.

N But Peter replied,

O I am not, my friend.

N About an hour later another man insisted, saying,

O This fellow was certainly with him. Why, he is a Galilean.

N Peter said,

O My friend, I do not know what you are talking about.

N At that instant, while he was still speaking, the cock crew, and the Lord turned and looked straight at Peter, and Peter remembered what the Lord had said to him, 'Before the cock crows today, you will have disowned me three times.' And he went outside and wept bitterly. Meanwhile the men who guarded Jesus were mocking and beating him. They blindfolded him and questioned him, saying,

C Play the prophet. Who hit you then?

N And they continued heaping insults on him. When day broke there was a meeting of the elders of the people, attended by the chief priests and scribes. He was brought before their council, and they said to him,

C If you are the Christ, tell us,

N He replied,

J If I tell you, you will not believe me, and if I question you, you will not answer. But from now on, the Son of Man will be seated at the right hand of the Power of God.

N Then they all said,

C So you are the Son of God then?

N He answered,

J It is you who say I am.

N They said,

C What need of witnesses have we now? We have heard it for ourselves from his own lips.

N The whole assembly then rose, and they brought him before Pilate. They began their accusation by saying,

C We found this man inciting our people to revolt, opposing payment of tribute to Caesar, and claiming to be Christ, a king.

N Pilate put to him this question,

O Are you the king of the Jews?

N He replied,

J It is you who say it.

N Pilate then said to the chief priests and the crowd,

○ I find no case against this man.

■ But they persisted,

■ He is inflaming the people with his teaching all over Judaea; it has come all the way from Galilee, where he started, down to here.

■ When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed him over to Herod who was also in Jerusalem at that time. Herod was delighted to see Jesus; he had heard about him and had been wanting for a long time to set eyes on him; moreover he was hoping to see some miracle worked by him. So he questioned him at some length; but without getting any reply. Meanwhile the chief priests and the scribes were there, violently pressing their accusations. Then Herod, together with his guards, treated him with contempt and made fun of him; he put a rich cloak on him and sent him back to Pilate. And though Herod and Pilate had been enemies before, they were reconciled that same day. Pilate then summoned the chief priests and the leading men and the people. He said,

○ You brought this man before me as a political agitator. Now I have gone into the matter myself in your presence and found no case against him. Nor has Herod either, since he has sent him back to us. As you can see, the man has done nothing that deserves death, so I shall have him flogged and then let him go.

■ But as one man they howled,

■ Away with him! Give us Barabbas!

■ This man had been thrown into prison for causing a riot in the city and for murder. Pilate was anxious to set Jesus free and addressed them again, but they shouted back.

■ Crucify him! Crucify him!

■ And for the third time he spoke to them,

○ Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and let him go.

- N** But they kept on shouting at the top of their voices, demanding that he should be crucified, and their shouts were growing louder. Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased. As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too who mourned and lamented for him. But Jesus turned to them and said,
- J** Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For the days will surely come when people will say, 'Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!' Then they will begin to say to the mountains, 'Fall on us!'; to the hills, 'Cover us!' For if men use the green wood like this, what will happen when it is dry?
- N** Now with him they were also leading out two other criminals to be executed. When they reached the place called The Skull, they crucified him there and the criminals also, one on the right, the other on the left. Jesus said,
- J** Father, forgive them; they do not know what they are doing.
- N** Then they cast lots to share out his clothing. The people stayed there watching him. As for the leaders, they jeered at him, saying,
- C** He saved others; let him save himself if he is the Christ of God, the Chosen One.
- N** The soldiers mocked him too, and when they approached to offer him vinegar they said,
- C** If you are the king of the Jews, save yourself.
- N** Above him there was an inscription: 'This is the King of the Jews.' One of the criminals hanging there abused him, saying,
- O** Are you not the Christ? Save yourself and us as well.
- N** But the other spoke up and rebuked him,
- O** Have you no fear of God at all? You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus, remember me when you come into your kingdom.
- N** He replied
- J** Indeed, I promise you, today you will be with me in paradise.

- N** It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said,
- J** Father, into your hands I commit my spirit.
- N** With these words he breathed his last.

All kneel and pause a moment.

- N** When the centurion saw what had taken place, he gave praise to God and said,
- O** This was a great and good man.
- N** And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts. All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen. Then a member of the council arrived, an upright and virtuous man named Joseph. He had not consented to what the others had planned and carried out. He came from Arimathaea, a Jewish town, and he lived in the hope of seeing the kingdom of God. This man went to Pilate and asked for the body of Jesus. He then took it down, wrapped it in a shroud and put him in a tomb which was hewn in stone in which no one had yet been laid. It was Preparation Day and the sabbath was imminent. Meanwhile the women who had come from Galilee with Jesus were following behind. They took note of the tomb and of the position of the body. Then they returned and prepared spices and ointments. And on the sabbath day they rested, as the law required.



Weekend Mass	Saturday Vigil: 6.00pm Sunday: 7.00am, 9.00am, 10.30am (Solemn High Mass); 12.15pm Latin Mass in the extraordinary form; 6.00pm Mass
Weekday Mass	Monday to Friday: 6.45am, 1.10pm & 5.30pm Saturday: 9.00am & 12noon Public Holidays: 9am (or as advertised)
Reconciliation	Monday-Friday: 12noon - 1.00pm & 5.00pm - 5.25pm Saturday: 11.30am - 11.55am, 4.30-5.30pm
Vespers (Evening Prayer)	Saturday: 5.30pm Sunday: 5.00pm (with Benediction of the Blessed Sacrament)
HOLY WEEK & EASTER	Reconciliation: Holy Thursday, 4.30pm Good Friday, 11.00am & 4.30pm Holy Saturday, 11.30am & 4.30pm Vespers: No Vespers on Holy Saturday & Easter Sunday. Also no Vespers the week after Easter.

****COELIACS:** Special Provision is made for Coeliacs at the Cathedral. Those who are gluten intolerant may receive communion either from the Chalice or with a gluten low host. Application should be made to the Sacristan before Mass.

CATHEDRAL CLERGY <i>Archbishop Anthony Fisher OP</i> <i>Father Donald Richardson, Dean</i> <i>Father Brendan Purcell</i> <i>Father Emmanuel Yoon Jae Seo</i> <i>Father Gerard Woo Ling</i> <i>Fr Lewi Barakat</i> <i>Fr Artur Wojtowicz</i>	CATHEDRAL STAFF <i>Chris Backhouse – Cathedral Sacristan</i> <i>Thomas Wilson – Director of Music</i> <i>Helen Morassut – General Manager,</i> <i>St Mary's Cathedral Precinct</i>
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**SUBSCRIBE TO THE NEW LOOK CATHOLIC WEEKLY
OR PURCHASE A COPY FOR \$2.**

ELECTRONIC COLLECTION PLATES

The option to make an offering via credit card is available at this mass.



Please note: you can continue to donate with cash
or pass the plate on.

CATHEDRAL NOTICES

PLEASE NOTE:

**Reconciliation: Holy Thursday, 4.30pm
Good Friday, 11.00am & 4.30pm
Holy Saturday, 11.30am & 4.30pm**

Vespers: No Vespers on Holy Saturday & Easter Sunday. Also no Vespers the week after Easter.

TRIBUNAL OF THE CATHOLIC

CHURCH. Outreaching to all of those who have experienced a marriage breakdown and question the validity of their first marriage as understood by the Church. Enquiries: Ph (02) 6239 9813 Email: tribunal@cg.org.au.

WOMEN IN LEADERSHIP WORKSHOP.

04 – 07 July 2019. A residential program with participants accommodated in The Abbey cottages, arriving in the afternoon of Thursday, 04 July and leaving after lunch on Sunday, 07 July 2019. Numbers are limited, bookings essential. Benedictine Abbey 695 Mountain Road, Jamberoo. \$300.00 for the talks plus accommodation fees. Bookings: **02 4236 0533** or cottageretreats@jambarooabbey.org.au.

CENTUM OCTOGINTA LECTURE VII

OF X. To celebrate the 180th Anniversary of St Benedict's Parish, the seventh lecture titled 'Sister Poverty & Cousin Wealth: The Beatitude vs Materialism' will be given by Dr Robert Tilly on **24 April** (Wed) in **Level 6 Theatre, St Benedict's Building** starting at 7pm. **RSVP** for catering purposes: <https://tinyurl.com/stbenedictlecture7> **Event.** Page: <https://facebook.com/CentumOctoginta/>.

HEALING AFTER ABORTION. Rachel's Vineyard Retreats offers a sanctuary in which to renew, rebuild and redeem hearts broken by abortion in a safe, supportive, confidential and non-judgemental environment. Confidential contact **0400 092 555** or info@rachelsvineyard.org.au. 2019 retreats at Varroville, NSW **25 – 27 Oct.**

2019 ANZAC EVE MASS OF REMEMBRANCE – 24 April 2019.

Sydneysiders are invited to join Archbishop Anthony Fisher OP, active and retired members of the Defence Forces for Mass, prayer and reflection on the Eve of ANZAC Day at **5.00pm, St Mary's Cathedral**. There will be a Wreath laying ceremony with the Governor of NSW, and the Australian army band Sydney will join the Cathedral choir, to provide a beautiful musical accompaniment to the Mass. For enquiries please ring **02 9390 5100** or email: events@sydneycatholic.org.

FREE SUNDAY TOUR OF ST MARY'S

CATHEDRAL: Our tour guides would love to take you through the history of the Mother Church for Australian Catholics with a free tour every Sunday **after the 10:30am Solemn Choral Mass**. Please look out for the tour guide next to the organ console after Mass. All are welcome!

ONE MILLION ROSARIES FOR

UNBORN BABIES. The One Million Rosaries for Unborn Babies multinational pro-life prayer event is scheduled for **3, 4 and 5 May** this year. People will pray at least one Rosary for the protection of the unborn. For details and to register go to:

<http://www.saintmichaelthearchangelorganization.org/>.

INVITATION TO OPEN FORUM with Dr Beverley Sherry – “Milton in stained glass”. The Independent Scholars Association of Australia Inc. will be holding an open forum on **09 May 2.30pm – 4.30pm** at **History House, 133 Macquarie St, Sydney**. Cost: \$5 Members & \$10 non-members. Afternoon tea will be served. **RSVP 06 May to C Jennett – cjennett@ozemail.com.au.**

EMBRACE, YOUNG ADULTS GROUP.

Embrace is St Mary's group for young adults aged 18-35 years from all cultures and backgrounds. We meet every Sunday after the 6.00pm Mass at St Mary's Cathedral House, adjacent to the Cathedral. Our activities and youth projects are designed to support spiritual development and encourage active practice of our faith. For **14 April** Embrace remembers Our Lord's passion with a viewing of the movie, *The Passion of Christ*. You are welcome to join. Please call/text Embrace Coordinator on **0404 008 870** or write to embrace@stmaryscathedral.org.au for enquiries.

'OF LIFE AND LOVE' - MARRIAGE

PREPARATION COURSE. The Catholic Archdiocese of Sydney is offering marriage preparation courses for engaged couples preparing for the Sacrament of Marriage. Each course will be held over 3 consecutive Wednesdays. 2019 dates include: **16, 23, 30 October** (The Assisi Centre, Lidcombe). To book online visit <https://www.trybooking.com/ZWSU> or contact LMFEvents@sydneycatholic.org.

POSITIONS VACANT.

Housekeeper/Cleaner, St Mark's Parish Drummoyn. Part-time position, 3 days per week (9am-3pm Tues and Fri and 9am-1pm Wed). For further information please contact Anthony Spata at REACH Human Resources, on **0402 210 055**. **Applications close 23 April 2019.**

MINISTRY OF BEREAVEMENT.

Bereavement Ministry Formation calls us to be the compassionate heart and hands of our Lord Jesus. No one can really feel or remove another's pain, however we can walk beside and support another who is sorrowful. We ask you to prayerfully consider beginning this wonderful Pastoral Ministry. The two day Bereavement Formation Program is being offered 9am till 3pm as follows: **Tue & Fri 23-26 April** - Dooleys Catholic Club, 11-17 Church St, Lidcombe. **Mon & Tue 29-30 April** - Polding Centre, L5, 133 Liverpool St, Sydney. **Mon & Tue 13-14 May** - Dooleys Catholic Club, 11-17 Church St, Lidcombe. Enquiries and Registration: Patricia Thomas - **9646-6936** or patriciat@catholiccemeteries.com.au.

WALK THE LENTEN JOURNEY ON YOUR MOBILE PHONE.

In his message for Lent 2019, Pope Francis emphasised that we should "not allow this season of grace to pass in vain." With new content daily, the Lent Calendar App can help those who desire to journey through Lent with purpose. The App includes the daily Gospel, a suggested Lent act, and a multimedia feature to pray and reflect upon. Available as an App on Apple and Android devices, and online at www.sydneycatholic.org/xt3lent.

TEMPORARY, PAID JOB

OPPORTUNITY FOR CARERS. Do you care for a family member or friend and enjoy connecting with others online? We are seeking carers from diverse backgrounds and age groups for a few hours a week, for a 10 to 12 week period, to help us test a new online peer support community for carers. If you are a carer, enjoy spending time on the computer or mobile device (for example, connecting with others on social media), and want to earn some extra income working from home, call **CCareline** on **13 18 19** or email us at connect@catholiccare.org.

CATALYST FOR RENEWAL FORUM with Dr Anna Rowlands 25 May 2019.

A forum to be held on at 10am to 3.30pm on the ACU Campus, 25a Barker Road, Strathfield with Dr Anna Rowlands. 1st Session: "Simone Weil, Hannah Arendt & Gillian Rose – Prophets for our Crisis-Ridden 21st Century" followed by Q & A. BYO Lunch 12pm – 1.30pm. 2nd Session: "The Other – A Realistic Understanding of Catholic Social Teaching" followed by Q & A. Entry \$25 per head through Catalyst for Renewal, PO Box 265, Swansea 2281. Message Bank: 02 9990 7003. Email: catalyst-for-renewal@tpg.com.au. Website: catalystforrenewal.orgp.au. Dr Anna Rowlands is a renowned Theologian visiting Australia for the first time. We are delighted to give people an opportunity to hear her.



EASTER AT ST MARY'S CATHEDRAL

*"I invite you to join us as we
commemorate the saving
Passion, Death and Resurrection
of Jesus Christ, celebrated in the
sacred Liturgies of Holy Week".*

Fr Don Richardson,
DEAN OF ST MARY'S CATHEDRAL

PALM SUNDAY / 14 APRIL, 2019

7.00am: Mass
9.00am: Mass
10.15am: Procession & Solemn Mass
12.15pm: Low mass (Extraordinary Form)
5.00pm: Solemn Vespers and Benediction
6.00pm: Mass

MAUNDY THURSDAY / 18 APRIL, 2019

10.30am: Chrism Mass
6.30pm: Mass of the Lord's Supper
9.00pm: Compline The Office of Night Prayer

GOOD FRIDAY / 19 APRIL, 2019

10.00am: Stations of the Cross
3.00pm: Celebration of the Passion of the Lord

HOLY SATURDAY / 20 APRIL, 2019

10.00am: Tenebrae The Office of Readings
6.00pm: Easter Vigil

EASTER SUNDAY / 21 APRIL, 2019

7.00am: Mass
9.00am: Mass
10.30am: Solemn Mass
12.15pm: Low Mass (Extraordinary Form)
5.00pm: Solemn Vespers and Benediction
6.00pm: Mass

DONATE TO HELP RESTORE the Stations of the Cross in St Mary's Cathedral

Restoration works are underway to:

- Repair flaking paint • Clean dust and stains
- Remove water damage • Correct discolouration
- Wax the golden oak frames • Reinforce fixtures to the walls

Please post donations to Catholic Archdiocese of Sydney, 7/133 Liverpool Street, Sydney, NSW, 2000. Alternatively, please contact 1800 753 959 or email appeals@stmaryscathedral.org.au to make a donation. Your gift will preserve these iconic and devotional works of art, specifically made for our St Mary's Cathedral – thank you.

You are *invited to pray* the Stations of the Cross, at St Mary's Cathedral, every Friday during Lent at 4pm. All are welcome.

MY DONATION TO STATIONS OF THE CROSS RESTORATION

TITLE: _____ FIRST NAME: _____

SURNAME: _____

ADDRESS: _____

POSTCODE: _____ PHONE: _____

EMAIL: _____

Please accept my gift of:

\$25 ☐ \$50 ☐ \$100 ☐ \$250 ☐ \$500 ☐ Other \$ _____

☐ Enclosed is my cheque/money order (Please make payable to St Mary's Cathedral National Trust)

☐ Mastercard ☐ Visa ☐ American Express

Card Number _____ Expiry Date ____ / ____

CARD HOLDER _____

SIGNATURE _____ DATE _____

☐ Please send me information on including St Mary's Cathedral in my Will. ☐ The Catholic Archdiocese of Sydney would like to send you information about its activities, initiatives (incl. fundraising) and issues. Please tick this box if you consent to receiving electronic marketing from us. ☐ I do not wish to receive hard copy material from the Catholic Archdiocese of Sydney. We will treat your personal information in accordance with the Privacy Policy of the Catholic Archdiocese of Sydney, a copy of which can be found at <http://www.sydneycatholic.org/others/privacy.shtml>



ANZAC EVE MASS

24TH APRIL 2019, 5:30PM

ST MARY'S CATHEDRAL, SYDNEY

Join Archbishop Anthony Fisher OP for a time of remembrance and prayerful reflection on the sacrifices of our retired and active defence personnel

**FLAG PARTY
ARMY BAND**

WREATH LAYING
Governor of NSW

