



St Mary's Cathedral

SYDNEY

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Sunday, 25 March 2018

Palm Sunday of the Passion of the Lord – Year B



Dear Parishioners and Visitors,

As we have begun Holy Week, here are some thoughts on the liturgies of the “Sacred Paschal Triduum”, that is, the Mass of the Lord’s Supper (Holy Thursday evening); The Celebration of the Passion of the Lord (Good Friday afternoon); and The Easter Vigil in the Holy Night (Holy Saturday night).

“For the three days of the Triduum, the Church solemnly celebrates the greatest mysteries of our redemption, keeping by means of special celebrations the memorial of her Lord, crucified, buried, and risen.” (*The Roman Missal*)

Although the Lenten Fast concludes on Holy Thursday before Mass, the Paschal Fast should also be kept sacred on Good Friday and, if you can manage it, through Holy Saturday, as a way of coming to the joys of the Lord’s Resurrection with spirit uplifted.

The Mass of the Lord’s Supper is celebrated on Holy Thursday in the evening. The tabernacle is entirely empty and sufficient hosts are consecrated at this Mass for communion not only then but on Good Friday afternoon. Bells may be rung during the *Gloria* of this Mass, but then they are silent until the *Gloria* of the Easter Vigil.

The principal mysteries commemorated in this mass are the institution of the Holy Eucharist and of the priestly Order, and the commandment of the Lord concerning fraternal charity. After the homily, the ceremony of the Washing of Feet may take place. After Holy Communion at this Mass, the remaining Blessed Sacrament is carried in a solemn procession to the Altar of repose where it adored for a time and is kept there until Communion is given on Good Friday afternoon.

On Good Friday afternoon, “about three o’clock” according to the Missal, the celebration of the Lord’s Passion takes place. It has three parts: the Liturgy of the Word, during which the Passion reading is proclaimed and a special series of solemn intercessions are prayed; the Adoration of the Cross; and Holy Communion (with the Blessed Sacrament consecrated the night before).

The third part of the Triduum is the Easter Vigil. This should NOT be thought of as the usual Saturday evening “vigil Mass.” It must begin after nightfall. Firstly, a fire is lit and blessed and the Easter Candle is prepared and lit. Then the solemn proclamation of Easter, the *Exsultet*, is sung. The “Vigil” aspect comes from the long series of Old Testament readings which follow – seven of them if it is celebrated fully, although the number may be reduced for “more serious pastoral circumstances.”

Sadly, modern Sydneysiders seem incapable of keeping a proper vigil (a bit like the sleepy Apostles at Gethsemane?) and so even here at the cathedral the number of Old Testament readings at the Easter Vigil is reduced to four and we begin at the earliest time after sunset that can plausibly be called “after nightfall.”

During the Easter Vigil, the Catechumens, who have been preparing for many weeks, are baptised and Confirmed, and the whole community renews baptismal promises. Then the Liturgy of the Eucharist is celebrated.

After the Triduum itself come the glorious Masses of Easter Sunday morning – and indeed the whole of Easter week is regarded as one long festival, the “Easter Octave.”

If you and your family can’t come to each of the liturgies of the Triduum, you are missing out on a very profound experience. However, whether you can come to everything in Holy Week (and there are other liturgies too such as Compline and Tenebrae, as well as Confessions of course), or only one or two ceremonies, you will be very welcome!

Let’s pray for each other during this Holy Week.

Fr Don Richardson, Dean



Liturgy...

The Commemoration of the Lord's Entrance into Jerusalem

Gospel **Mk 11:1-10**

A reading from the holy Gospel according to Mark

“Blessed is he who comes in the name of the Lord”

When they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples, and said to them, ‘Go into the village opposite you, and immediately as you enter it you will find a colt tied, on which no one has ever sat; untie it and bring it. If anyone says to you, “Why are you doing this?” say, “The Lord has need of it and will send it back here immediately”’. And they went away, and found a colt tied at the door out in the open street; and they untied it. And those who stood there said to them, ‘What are you doing, untying the colt?’ And they told them what Jesus had said; and they let them go. And they brought the colt to Jesus and threw their garments on it; and he sat upon it. And many spread their garments on the road, and others spread leafy branches which they had cut from the fields. And those who went before and those who followed cried out, ‘Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is coming! Hosanna in the highest!’

The Gospel of the Lord

Response: Praise to you Lord Jesus Christ!

First Reading Is 50:4-7

A reading from the prophet Isaiah

I did not cover my face against insult and I know I will not be ashamed.

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple.

The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle.

The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

The word of the Lord.

Response: Thanks be to God!



Liturgy...

Responsorial Psalm Ps 21:8-9. 17-20. 23-24.

(R.) My God, my God, why have you abandoned me?

1. All who see me deride me. They curl their lips, they toss their heads. 'He trusted in the Lord, let him save him; let him release him if this is his friend.' (R.)
2. Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet. I can count every one of my bones. (R.)
3. They divide my clothing among them. They cast lots for my robe. O Lord, do not leave me alone, my strength, make haste to help me! (R.)
4. I will tell of your name to my brethren and praise you where they are assembled. 'You who fear the Lord give him praise; all sons of Jacob, give him glory. Revere him, Israel's sons.' (R.)



Second Reading Phil 2:6-11

A reading from the letter of St Paul to the Philippians

He humbled himself to become like us and God raised him on high.

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are, and being as all men are, he was humbler yet, even to accepting death, death on a cross.

But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The word of the Lord.

Response: Thanks be to God!



Liturgy...

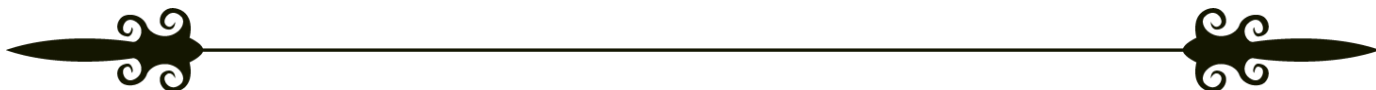
Gospel Acclamation Phil 2:8-9

Praise to you, Lord Jesus Christ, king of endless glory!

Christ became obedient for us even to death dying on the cross.

Therefore God raised him on high and gave him a name above all other names.

Praise to you, Lord Jesus Christ, king of endless glory!



Gospel

Mk 14:1 – 15:47

The passion of our Lord Jesus Christ according to Mark

N It was two days before the Passover and the feast of Unleavened Bread, and the chief priests and scribes were looking for a way to arrest Jesus by some trick and have him put to death. For they said,

C It must not be during the festivities, or there will be a disturbance among the people.

N Jesus was at Bethany in the house of Simon the leper; he was at dinner when a woman came in with an alabaster jar of very costly ointment, pure nard. She broke the jar and poured the ointment on his head. Some who were there said to one another indignantly,

C Why this waste of ointment? Ointment like this could have been sold for over three hundred denarii and the money given to the poor;

N and they were angry with her. But Jesus said,

J Leave her alone. Why are you upsetting her? What she has done for me is one of the good works. You have the poor with you always and you can be kind to them whenever you wish, but you will not always have me. She has done what was in her power to do; she has anointed my body beforehand for its burial. I tell you solemnly, wherever throughout all the world the Good News is proclaimed, what she has done will be told also, in remembrance of her.

N Judas Iscariot, one of the Twelve, approached the chief priests with an offer to hand Jesus over to them. They were delighted to hear it, and promised to give him money; and he looked for a way of betraying him when the opportunity should occur.

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to him,

C Where do you want us to go and make the preparations for you to eat the Passover?

N So he sent two of his disciples, saying to them,

J Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, 'The Master says: Where is my dining room in which I can eat the Passover with my disciples?' He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.

N The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

When evening came he arrived with the Twelve. And while they were at table eating, Jesus said,

J I tell you solemnly, one of you is about to betray me, one of you eating with me.

N They were distressed and asked him, one after another,

O Not I, surely?

N He said to them,

J It is one of the Twelve, one who is dipping into the same dish with me. Yes, the Son of Man is going to his fate, as the scriptures say he will, but alas for that man by whom the Son of Man is betrayed! Better for that man if he had never been born!

N And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them saying,

J Take it; this is my body.

N Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them,

J This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.

N After the psalms had been sung they left for the Mount of Olives. And Jesus said to them,

J You will all lose faith, for the scripture says, 'I shall strike the shepherd and the sheep will be scattered.' However after my resurrection I shall go before you to Galilee.

N Peter said,

O Even if all lose faith, I will not.

N And Jesus said to him,

J I tell you solemnly, this day, this very night, before the cock crows twice, you will have disowned me three times.

N But he repeated still more earnestly,

O If I have to die with you, I will never disown you.

N And they all said the same.

They came to a small estate called Gethsemane, and Jesus said to his disciples,

J Stay here while I pray.

N Then he took Peter and James and John with him. And a sudden fear came over him, and great distress. And he said to them,

J My soul is sorrowful to the point of death. Wait here, and keep awake.

N And going on a little further he threw himself on the ground and prayed that, if it were possible, this hour might pass him by. He said,

J Abba (Father)! Everything is possible for you. Take this cup away from me. But let it be as you, not I, would have it.

N He came back and found them sleeping, and he said to Peter,

J Simon, are you asleep? Had you not the strength to keep awake for one hour? You should be awake, and praying not to be put to the test. The spirit is willing but the flesh is weak.

N Again he went away and prayed, saying the same words. And once more he came back and found them sleeping, their eyes were so heavy; and they could find no answer for him. He came back a third time and said to them,

J You can sleep on now and take your rest. It is all over. The hour has come. Now the Son of Man is to be betrayed into the hands of sinners. Get up! Let us go! My betrayer is close at hand already.

N Even while he was still speaking, Judas, one of the Twelve, came up with a number of men armed with swords and clubs, sent by the chief priests and the scribes and the elders. Now the traitor had arranged a signal with them. He had said,

O ‘The one I kiss, he is the man. Take him in charge, and see he is well guarded when you lead him away.’

N So when the traitor came, he went straight up to Jesus and said,

O Rabbi!

N and kissed him. The others seized him and took him in charge. Then one of the bystanders drew his sword and struck out at the high priest’s servant, and cut off his ear.

Then Jesus spoke,

J Am I a brigand that you had to set out to capture me with swords and clubs? I was among you teaching in the Temple day after day and you never laid hands on me. But this is to fulfil the scriptures.

N And they all deserted him and ran away. A young man who followed him had nothing on but a linen cloth. They caught hold of him, but he left the cloth in their hands and ran away naked.

They led Jesus off to the high priest; and all the chief priests and the elders and the scribes assembled there. Peter had followed him at a distance, right into the high priest's palace, and was sitting with the attendants warming himself at the fire.

The chief priests and the whole Sanhedrin were looking for evidence against Jesus on which they might pass the death sentence. But they could not find any. Several, indeed, brought false evidence against him, but their evidence was conflicting. Some stood up and submitted this false evidence against him,

C We heard him say, 'I am going to destroy this Temple made by human hands, and in three days build another, not made by human hands.'

N But even on this point their evidence was conflicting. The high priest then stood up before the whole assembly and put this question to Jesus,

O Have you no answer to that? What is this evidence these men are bringing against you?

N But he was silent and made no answer at all. The high priest put a second question to him,

O Are you the Christ the Son of the Blessed One?

N Jesus said,

J I am, and you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.

N The high priest tore his robes, and said,

O What need of witnesses have we now? You heard the blasphemy. What is your finding?

N And they all gave their verdict: he deserved to die.

Some of them started spitting at him and, blindfolding him, began hitting him with their fists and shouting,

C Play the prophet!

N And the attendants rained blows on him.

While Peter was down below in the courtyard, one of the high-priest's servant-girls came up. She saw Peter warming himself there, stared at him and said,

O You too were with Jesus, the man from Nazareth.

N But he denied it, saying

O I do not know, I do not understand what you are talking about.

N And he went out into the forecourt. The servant-girl saw him and again started telling the bystanders,

- O** This fellow is one of them.
- N** But he again denied it. A little later the bystanders themselves said to Peter,
- C** You are one of them for sure! Why, you are a Galilean.
- N** But he started calling curses on himself and swearing,
- O** I do not know the man you speak of.
- N** At that moment the cock crew for the second time, and Peter recalled how Jesus had said to him, 'Before the cock crows twice, you will have disowned me three times.' And he burst into tears.

First thing in the morning, the chief priest together with the elders and scribes, in short the whole Sanhedrin, had their plan ready. They had Jesus bound and took him away and handed him over to Pilate.

Pilate questioned him,

- O** Are you the king of the Jews?
- N** He answered,
- J** It is you who say it.
- N** And the chief priests brought many accusations against him. Pilate questioned him again,
- O** Have you no reply at all? See how many accusations they are bringing against you!.
- N** But to Pilate's amazement, Jesus made no further reply.

At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in prison with the rioters who had committed murder during the uprising. When the crowds went up and began to ask Pilate the customary favour, Pilate answered them,

- O** Do you want me to release for you the king of the Jews?
- N** For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowd to demand that he should release Barabbas for them instead. Then Pilate spoke again.
- O** But in that case, what am I to do with the man you call king of the Jews?
- N** They shouted back.
- C** Crucify him!
- N** Pilate asked them,
- O** Why? What harm has he done?
- N** But they shouted all the louder,
- C** Crucify him!

- N** So Pilate, anxious to placate the crowd, released Barabbas for them and having ordered Jesus to be scourged, handed him over to be crucified.
- The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him up in purple, twisted some thorns into a crown and put it on him. And they began saluting him,
- C** Hail, king of the Jews!
- N** They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they took off the purple and dressed him in his own clothes.
- They led him out to crucify him. They enlisted a passer-by, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull.
- They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charge against him read: 'The king of the Jews.' And they crucified two robbers with him, one on his right and one on his left.
- The passers-by jeered at him; they shook their heads and said,
- C** Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!
- N** The chief priests and the scribes mocked him among themselves in the same way. They said,
- C** He saved others, he cannot save himself. Let the Christ, the king of Israel, come down from the cross now, for us to see it and believe.
- N** Even those who were crucified with him taunted him.
- When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice,
- J** Eloi, Eloi, lama sabachthani?
- N** This means, 'My God, my God, why have you deserted me?' When some of those who stood by heard this, they said,
- C** Listen he is calling on Elijah.
- N** Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it him to drink, saying,
- O** Wait and see if Elijah will come to take him down.
- N** But Jesus gave a loud cry and breathed his last.

All kneel and pause a moment.

And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he died, and he said,

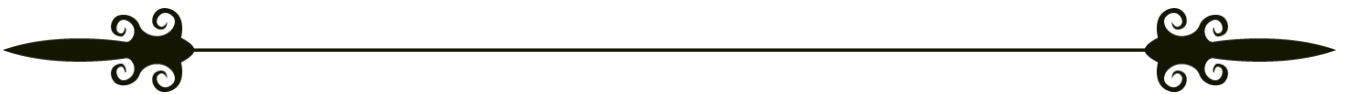
O In truth this man was a son of God.

N There were some women watching from a distance. Among them were Mary of Magdala, Mary who was the mother of James the younger, and Joset, and Salome. These used to follow him and look after him when he was in Galilee. And there were many other women there who had come up to Jerusalem with him.

It was now evening, and since it was Preparation day (that is the vigil of the Sabbath), there came Joseph of Arimathaea, a prominent member of the Council, who himself lived in hope of seeing the kingdom of God, and he boldly went to Pilate and asked for the body of Jesus. Pilate, astonished that he should have died so soon, summoned the centurion and enquired if he was already dead. Having been assured of this by the centurion, he granted the corpse to Joseph who brought a shroud, took Jesus down from the cross, wrapped him in the shroud and laid him in a tomb which had been hewn out of the rock. He then rolled a stone against the entrance of the tomb. Mary of Magdala and Mary the mother of Joset were watching and took note of where he was laid.

The Gospel of the Lord

Response: Praise to you Lord Jesus Christ!





CATHEDRAL CLERGY

*Archbishop Anthony Fisher OP
 Father Donald Richardson, Dean
 Father Brendan Purcell
 Father Emmanuel Yoon Jae Seo
 Father Pierluigi Passoni*

CATHEDRAL STAFF

*Chris Backhouse- Cathedral Sacristan
 Thomas Wilson – Director of Music
 Helen Morassut – General Manager, St Marys
 Cathedral Precinct*

A COPY OF THE CATHOLIC WEEKLY CAN BE PURCHASED FOR \$2

Weekend Mass	Saturday Vigil: 6.00pm Sunday: 7.00am, 9.00am, 10.30am (Solemn High Mass); 12noon Latin Mass in the extraordinary form; 6.00pm Mass
Weekday Mass	Monday to Friday: 6.45am, 1.10pm & 5.30pm; Saturday: 9.00am & 12noon Public Holidays: 9am (or as advertised)
Reconciliation	Monday-Friday: 12noon -1.00pm & 5.00pm to 5.25pm Saturday 11.30am- 11.55am, 4.30-5.30pm
Vespers (Evening Prayer)	Monday to Thursday: 5.00pm; Saturday 5.30pm; Sunday 5.00pm (with Benediction of the Blessed Sacraments)
Easter Monday	Public Holiday: 1 Mass only at 9.00am. Cathedral opening hours remain unchanged.

****COELIACS: Special Provision is made for Coeliacs at the Cathedral. Those who are gluten intolerant may receive communion either from the Chalice or with a gluten low host. Application should be made to the Sacristan before Mass.**



CATHEDRAL NOTICES

JOIN POPE FRANCIS IN PANAMA FOR THE 34TH WORLD YOUTH DAY IN JANUARY 2019. Sydney Catholic Youth are inviting you on the pilgrimage of a lifetime to Panama where you will celebrate Mass with Pope Francis and millions of young Catholics from around the world. Archbishop Anthony Fisher OP will lead the Sydney pilgrimage departing on 15 January 2019 which will travel from Sydney to Washington DC, then to WYD Panama with the optional extension to travel to Mexico City. Register your interest and find out more by visiting the website www.sydneycatholicyouth.org/wyd.

GODPARENTS AND SPONSORS wanted for adults who are to be baptised or received into the Church at Easter at St Mary's Cathedral. We are looking for mature Catholic adults who are willing to befriend and help new Catholics. Training given. For more information, please contact the RCIA team: godparents@mailforce.net / 0410 659 908 or speak with Fr Emmanuel or Fr Don.

CATHEDRAL CHOIR CELEBRATES BICENTENARY IN ROME 15-22 May 2018. This is an opportunity for you to join Dean of St Mary's Cathedral Fr Don Richardson on a special pilgrimage to Rome. The Cathedral Choir is the oldest surviving of its kind in Australia and in 2018; to celebrate their bicentenary Rome Pilgrimages has created an exciting itinerary which includes both tour favourites and special additions. There's also an option for an extension to Padua and Florence. For full details including itinerary, price and inclusions phone **1800 753 959** or email pilgrimage@sydneycatholic.org.

NEW LOOK ST MARY'S CATHEDRAL WEBSITE, FACEBOOK & INSTAGRAM PAGES Come visit our new website: www.stmaryscathedral.org.au/ like our facebook page: www.facebook.com/stmaryssydney/ and follow our new Instagram page: [stmaryscathedralsydney](https://www.instagram.com/stmaryscathedralsydney/) for all the up-to-date news and events that will be happening at the Cathedral in 2018!

Y-FACTOR 2018. TO THE HEIGHTS will be held at St Gregory's College Campbelltown from **16-19 April**. Open to all teens and students in Years 7 – 12. \$250 (includes accommodation, meals, transport & activities). For more information contact Sydney Catholic Youth on **02 9307 8152** or Info@sydneycatholicyouth.org.

URBAN THEOLOGY, Sydney's favourite networking event for young Catholic professionals is back! For just \$15 (\$20 at the door), a panel of Sydney's sharpest Catholic minds will discuss the latest news and current affairs, and how they apply faith in their lives. This month's panel on Tuesday, **20 March** at 6:30PM sees Bishop Richard Umbers enter the fray, so don't miss out! Search Urban Theology on Eventbrite and Facebook or [@sydneyurbantheology](https://twitter.com/sydneyurbantheology) for tickets and more details.

A MASS AND BLESSING FOR PEOPLE WITH AUTISM. Sunday, **08 April 2018** at 2.00pm. In celebration of Autism Awareness Month and to honour all those in our community with autism, the Catholic Archdiocese of Sydney invites you to the annual Mass and Blessing for People with Autism, to be celebrated by Bishop Anthony Randazzo. St Benedict's Church, Broadway. For enquiries or to **RSVP** by Tuesday, **03 April** please contact LMFEvents@sydneycatholic.org or phone **(02) 9307 8404**.

EMBRACE. Embrace is St Mary's group for young adults aged 18-35 yrs old from all cultures and backgrounds. We meet every Sunday after the 6.00pm Mass at St Mary's Cathedral House, adjacent to the Cathedral. Our activities and youth projects are designed to support spiritual development and encourage active practice of our faith. For 25 March, Embrace will continue to observe its annual and solemn viewing of The Passion of the Christ in Lent. All are welcome. For more information ring **0404 008 870** or email: embrace@stmaryscathedral.org.au.

TOURS OF ST MARY'S CATHEDRAL.

Our tour guides would love to take you through the history of our mother church in Sydney on weekdays at 10am, 10.30am and a visit at 1.45pm or 2pm. Please give the Cathedral office a call on **(02) 9220 0400** to book your tour. Please note: minimum tour group numbers of 10 required; no tours on Fridays as the Crypt can be closed at short notice.

PRIVATE MOVIE SCREENINGS. Paul, Apostle Of Christ. Paul, Apostle of Christ is the new and highly anticipated film which explores Saint Paul's final days. Starring Jim Caviezel, Olivier Martinez and James Faulkner in the title role. You are invited to 3 special screenings on Tuesday, **27 March 2018** at Dendy Opera Quays. Choose between the 12pm, 3pm or 6pm sessions with tickets selling for only \$12 each. Proceeds from ticket sales will benefit the Priests' Retirement Foundation. To reserve your seat phone the Development and Fundraising Office on **1800 753 959**. No tickets sold on the day.

POSITIONS VACANT. The Catholic Archdiocese of Sydney. Applications are invited for the following vacant positions in the Catholic Archdiocese of Sydney. Manager, Office of Aged Care Administration, Catholic Archdiocese of Sydney. Permanent part-time position, 3 days per week. Sydney CBD-based. For further information please contact Anthony Spata at REACH Human Resources, on **0402 210 055**. Applications close **28 March 2018**.

DISCERNMENT RETREAT FOR MEN | 6-8 April 2018. A retreat for men at all stages of their discernment who are considering a vocation to the Priesthood. The weekend includes talks, time for personal prayer, sacraments, spiritual guidance, Q & A with seminarians and discussions. Keynote opening address with Bishop Tony Randazzo. Where: Little Sisters of the Poor, Mt St Joseph's Home, 70 Market Street, Randwick. Cost: \$99. For more information contact us at vocations@sydneycatholic.org or **02 9307 8424**. For program details and to register visit our website via: <http://www.vocationcentre.org.au/events/discernment-retreat-for-men-2018/>.

DIOCESAN DIRECTOR ARCHDIOCESE OF SYDNEY/ Community Participation Leader – NSW/Eastern Region, Caritas Australia. Full time position, Sydney based. To enquire about this role, please contact Fr George Sigamony on **+61 499 022 915**. Applications close **3 April 2018**.

SHALOM LONG LUNCH - Aboriginal Spirituality in the Catholic Church. Sunday, **8 April** at 12:00pm - 3:00pm. Shalom House of Prayer 7 Collins St, CARCOAR. Suggested Donation: Lunch \$40 per person (3 courses). Come along and enjoy an interesting Sunday afternoon talk and a wonderful three-course meal. Speaker: Aunty Elsie A WOMAN of ACTION... DEEP FAITH... STRONG IDENTITY. Elsie Heiss was born into the Wiradjuri Nation and spent most of her early days in Cowra and Griffith in NSW. Elsie is a respected elder in her community and has represented NSW on the National Aboriginal & Torres Strait Islander Catholic Council (NATSICC) since 1999 and is a former Chairperson. Her talk will focus on, Aboriginal Spirituality in the Catholic Church - giving an overview of the Aboriginal Catholic Ministry and exploring culture, healing and reconciliation. To Book for the Lunch please phone: **(02) 63673058** or email: shalomcarcoar@gmail.com.

CATHOLICCARE. PARENTING RESOURCES. If you're looking for resources to help with parenting, try our online resource. It provides tips and strategies to help you build positive parent-child relationships. Visit catholiccare.org and look for the Parenting Hub icon or call our friendly CCareline team on **13 18 19**.

SISTERS OF CHARITY OUTREACH, based at St Vincent's Hospital, is seeking casual drivers for its Country Care Link program. Drivers must have their own fully comprehensively insured vehicle and volunteers can receive a kilometre allowance for trips undertaken. For enquiries phone **8382 6430** or Jo Moore at jmoore@outreach.net.au.

GOLDEN JUBILEE - SCHOENSTATT SHRINE, Mulgoa Pentecost Sunday, 20 May and annual May pilgrimage. For more information please contact: info@schoenstatt.org.au /**02 4773 8338** or visit: www.schoenstatt.org.au

FROM ONLY

\$2,090

per person twin share.
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Rome
PILGRIMAGES

Celebrate

St Mary's Cathedral

Choir Bicentenary in Rome

15-22 May 2018



*A great opportunity to join Fr Don Richardson,
Dean, St Mary's Cathedral, on a unique tour of Rome*



Attend Special Concert by
St Mary's Cathedral Choir
at Sant'Agnese in Agone, Piazza Navona

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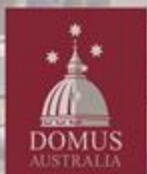
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Limited Places

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Padua

2 nights

Extension Option

EASTER MASS TIMES

Palm Sunday – 25 March 2018

7.00am Mass
9.00am Mass
10.15am Procession & Solemn Mass*
12.15pm Low mass (Extraordinary Form)
5.00pm Solemn Vespers and Benediction*
6.00pm Mass

Maundy Thursday – 29 March 2018

10.30am Chrism Mass*
6.30pm Mass of the Lord's Supper*
9.00pm Compline *The office of Night Prayer**

Good Friday – 30 March 2018

10.00am Stations of the Cross*
3.00pm Celebration of the Passion of the Lord*

Holy Saturday – 31 March 2018

10.00am Tenebrae The Office of Readings*
7.30pm Easter Vigil*

Easter Sunday – 1 April 2018

7.00am Mass
9.00am Mass
10.30am Solemn Mass*
12.15pm Low Mass (Extraordinary Form)
5.00pm Solemn Vespers and Benediction*
6.00pm Mass

*Services marked * are sung by the Cathedral Choir*

EASTER RECONCILIATION TIMES

Monday 26 March to Wednesday 28 March 2018

11.30am – 1.00pm
4.30pm – 5.30pm

Maundy Thursday 29 March 2018

4.30pm – 5.30pm

Good Friday 30 March 2018

After the 10.00am Stations of the Cross
After the 3.00pm Celebration of the Passion of the Lord

Holy Saturday 31 March 2018

11.30am – 12.30pm
4.30pm – 5.30pm